

## BIRDS 2

### Discovery Box Checklist contents current as of 04/22/2014

#### **Printed Items**

- \_\_\_\_\_ Read Me First Sheet  
\_\_\_\_\_ GPNC brochures  
\_\_\_\_\_ Worksheet notebook  
\_\_\_\_\_ KDWP Wildlife Reference Center Catalog
- \_\_\_\_\_ Leaflet Folder  
- KOS Brochure  
- Birds of Kansas Checklist  
- NWF Bird Identifier  
- (5) Chickadee Checkoff Bird Pictures  
- Wild Birds Coloring Book  
- Feather & Federal Law Info
- Invite Birds to Your Home  
- Wild Birds Unlimited Sheets (5)  
- Wildlife in your Backyard  
- Bald Eagle sheet  
- Shadows in the Night  
- Raptors in the Classroom
- \_\_\_\_\_ Audubon Adventures (2) + 4 page guide each  
\_\_\_\_\_ Birds - Nature Club  
\_\_\_\_\_ Bird Watch - A Young Person's Introduction to Birding  
\_\_\_\_\_ Federal Duck Stamp Office presents "North American Waterfowl"  
\_\_\_\_\_ Field Guide to the Birds Coloring Book  
\_\_\_\_\_ Fifty Birds of Town and City  
\_\_\_\_\_ "Just For the Birds" Booklet  
\_\_\_\_\_ Kid's First Book of Bird Watching  
\_\_\_\_\_ Learning About Birds Packet (3 items)  
\_\_\_\_\_ Peterson First Guide – BIRDS  
\_\_\_\_\_ Pocket Guide to Kansas Raptors  
\_\_\_\_\_ Pocket Guide to Common Kansas Backyard Birds  
\_\_\_\_\_ Pocket Guide to Kansas Shorebirds  
\_\_\_\_\_ Pocket Guide to Great Plains Waterbirds  
\_\_\_\_\_ Ranger Rick's Nature Scope - Birds, Birds, Birds  
\_\_\_\_\_ Wildlife and Parks Magazine (March/April 1990)  
\_\_\_\_\_ Wildwing, Great Hunting Eagle

#### **Artifacts and Biofacts**

- \_\_\_\_\_ Bird Nest  
\_\_\_\_\_ Bird Skulls (2)  
\_\_\_\_\_ "Birds of the Environment" Packet (14 pages + guide) \_\_\_\_\_ 8 Heads  
\_\_\_\_\_ 7 Feet

#### **A-V Materials**

- \_\_\_\_\_ **POSTER:** Kansas Birds \_\_\_\_\_ **POSTER:** Colorful Songbirds (GPNC)  
\_\_\_\_\_ **POSTER:** Waterfowl (GPNC) \_\_\_\_\_ **POSTER:** Oklahoma Winter Birds  
\_\_\_\_\_ **PICTURE PUZZLE:** Kansas Birds  
\_\_\_\_\_ **DVD:** How Birds Eat  
\_\_\_\_\_ **AUDIOTAPE:** Kid's First Book of Bird Watching  
\_\_\_\_\_ **VIDEO:** A Home for Pearl \_\_\_\_\_ Teacher's Packet

Materials in this box are **not consumable**. Please make copies of worksheets, coloring pages, etc., for you and your students to use.

## Please do not Remove This Sheet