

# BIRDS 1

## Discovery Box Checklist contents current as of 04/22/2014

### **Printed Items**

- \_\_\_\_\_ Read Me First Sheet
- \_\_\_\_\_ GPNC brochures
- \_\_\_\_\_ Worksheet notebook
- \_\_\_\_\_ KDWP Wildlife Reference Center Catalog
- \_\_\_\_\_ Leaflet Folder
  - KOS Brochure
  - Birds of Kansas Checklist
  - NWF Bird Identifier
  - (5) Chickadee Checkoff Bird Pictures
  - Wild Birds Coloring Book
  - Feather & Federal Law Info
  - Bald Eagle sheet
- \_\_\_\_\_ (2) Audubon Adventures + 4 page guide each
- \_\_\_\_\_ Big Golden Book of Backyard Birds
- \_\_\_\_\_ Birds and How They Function
- \_\_\_\_\_ City Geese
- \_\_\_\_\_ Federal Duck Stamp Office presents "North American Waterfowl"
- \_\_\_\_\_ Field Guide to the Birds Coloring Book
- \_\_\_\_\_ Gifts of an Eagle
- \_\_\_\_\_ "Just For the Birds" Booklet
- \_\_\_\_\_ Kid's First Book of Bird Watching
- \_\_\_\_\_ Learning About Birds Packet (3 items)
- \_\_\_\_\_ Peterson First Guides – BIRDS
- \_\_\_\_\_ Pocket Guide to Kansas Raptors
- \_\_\_\_\_ Pocket Guide to Common Kansas Backyard Birds
- \_\_\_\_\_ Pocket Guide to Kansas Shorebirds
- \_\_\_\_\_ Pocket Guide to Great Plains Waterbirds
- \_\_\_\_\_ Ranger Rick's Nature Scope - Birds, Birds, Birds
- \_\_\_\_\_ State Birds

### **Artifacts and Biofacts**

- \_\_\_\_\_ Bird Nest
- \_\_\_\_\_ (2) Bird Skulls
- \_\_\_\_\_ "Birds of the Environment" Packet (14 pages + guide) \_\_\_\_\_ 10 Heads  
\_\_\_\_\_ 10 Feet

### **A-V Materials**

- \_\_\_\_\_ **POSTER:** Waterfowl (GPNC) \_\_\_\_\_ **POSTER:** Colorful Songbirds (GPNC)
- \_\_\_\_\_ **POSTER:** Common Feeder Birds \_\_\_\_\_ **POSTER:** Bird Migration (National Geographic)
- \_\_\_\_\_ **POSTER:** Bird Feeding Tips (Oklahoma Winter Birds)
- \_\_\_\_\_ **PICTURE PUZZLE:** Kansas Birds
- \_\_\_\_\_ **AUDIOTAPE:** Kid's First Book of Bird Watching
- \_\_\_\_\_ **DVD:** How Birds Eat
- \_\_\_\_\_ **VIDEO:** A Home for Pearl \_\_\_\_\_ Teacher's Booklet
- \_\_\_\_\_ **VIDEO:** Bird of Prey Shuffle and Peregrine Update

Materials in this box are **not consumable**. Please make copies of worksheets, coloring pages, etc., for you and your students to use.

## Please do not Remove This Sheet