

# **BIRDS 1**

**Discovery Box Checklist**  
contents current as of 05/04/2007

## **Printed Items**

- \_\_\_\_\_ Read Me First Sheet
- \_\_\_\_\_ GPNC brochures
- \_\_\_\_\_ Worksheet notebook
- \_\_\_\_\_ KDWP Wildlife Reference Center Catalog
- \_\_\_\_\_ Leaflet Folder
  - KOS Brochure
  - Birds of Kansas Checklist
  - NWF Bird Identifier
  - (5) Chickadee Checkoff Bird Pictures
  - Wild Birds Coloring Book
  - Feather & Federal Law Info
  - PLT & WILD Brochures
  - Invite Birds to Your Home
  - Wild Birds Unlimited Sheets (9)
  - Wildlife in your Backyard
  - Going Wild With Soil and Water Conservation
  - On TRACKS - (Fall 1992)
  - Winter Birds
  - Project WILD Correlations
- \_\_\_\_\_ (2) Audubon Adventures + 4 page guide each
- \_\_\_\_\_ Big Golden Book of Backyard Birds
- \_\_\_\_\_ Birds and How They Function
- \_\_\_\_\_ City Geese
- \_\_\_\_\_ Ducks at a Distance
- \_\_\_\_\_ Field Guide to the Birds Coloring Book
- \_\_\_\_\_ Gifts of an Eagle
- \_\_\_\_\_ "Just For the Birds" Booklet
- \_\_\_\_\_ Kid's First Book of Bird Watching
- \_\_\_\_\_ Learning About Birds Packet (3 items)
- \_\_\_\_\_ Peterson First Guides – BIRDS
- \_\_\_\_\_ Pocket Guide to Kansas Raptors
- \_\_\_\_\_ Pocket Guide to Kansas Shorebirds
- \_\_\_\_\_ Ranger Rick's Nature Scope - Birds, Birds, Birds
- \_\_\_\_\_ State Birds

## **Artifacts and Biofacts**

- \_\_\_\_\_ Bird Nest
- \_\_\_\_\_ (2) Bird Skulls
- \_\_\_\_\_ "Birds of the Environment" Packet (14 pages + guide) \_\_\_\_\_ 10 Heads
- \_\_\_\_\_ \_\_\_\_\_ 10 Feet

## **A-V Materials**

- \_\_\_\_\_ **POSTER:** Common Feeder Birds
- \_\_\_\_\_ **POSTER:** Bird Feeding Tips (Oklahoma Winter Birds)
- \_\_\_\_\_ **PICTURE PUZZLE:** Kansas Birds
- \_\_\_\_\_ **AUDIOTAPE:** Kid's First Book of Bird Watching
- \_\_\_\_\_ **DVD:** How Birds Eat
- \_\_\_\_\_ **VIDEO:** A Home for Pearl \_\_\_\_\_ Teacher's Booklet
- \_\_\_\_\_ **VIDEO:** Bird of Prey Shuffle and Peregrine Update

Materials in this box are **not consumable**. Please make copies of worksheets, coloring pages, etc., for you and your students to use.

# **Please do not Remove This Sheet**